\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

**VENDOR ID:** 

FPC HOLDINGS INC

6630 AMBERTON DRIVE

ELKRIDGE, MD

(410 )540-4100

REFER QUESTIONS TO:

ALLEGRA DAYE

(410 )767-4032

ALLEGRA.DAYE1@MARYLAND.GOV

ITB: EXPR DATE: 09/30/20 DISCOUNT TERMS: . NET 30 DAY

21075

POST DATE: 07/20/18 CONTRACT AMOUNT: .00

#### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

AMENDMENT# 5: CONTRACT EXTENED UNTIL SEPTEMBER 30, 2020

AMENDMENT#4: CONTRACT EXTENDED TO FEBRUARY 28, 2020

PRICE DECREASE TO LINES: 30,32,33,35,36,38-40,42,45-54,56,58 AND 60,

EFFECTIVE 9/01/19

ADDED LINES: 64 & 65

AMENDMENT#3: CONTRACT EXTENDED TO FEBRUARY 28, 2020

PRICE INCREASES TO LINES: 16,18,23,26,27,30-35,38-42,45,52,54,56-58

& 60. EFFECTIVE 9/01/19

AMENDMENT#2: PRICE INCREASE TO LINES 27, 30, 31, 32, 33, 34, 35, 36,

38, 39, 40, 41, AND 42. EFFECTIVE 1/1/2019

AMENDMENT#1: PRICE INCREASE TO LINES 034 AND 044. EFFECTIVE 6/1/2016

VENDOR TELEPHONE NO: (410) 540-4100

STATEWIDE CONTRACT FOR

DISPOSABLE AND COMPOSTABLE FOOD SERVICE PRODUCTS

CONTRACT PERIOD: SEPTEMBER 01, 2018 THRU AUGUST 31, 2019 (1 YR)

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

TERMS (cont'd):

WITH THE SAME TERMS, CONDITIONS, AND PRICE.

THIS IS THE FINAL RENEWAL OPTION.

ORIGINAL: 001B5400501

1ST RENEWAL: JUNE 1, 2017 - MAY 31, 2018

2ND RENEWAL: SEPTEMBER 1, 2018 - AUGUST 31, 2019 (FINAL)

TO FURNISH THE STATE OF MARYLAND AGENCIES WITH THEIR REQUIREMENTS FOR DISPOSABLE FOOD SERVICE PRODUCTS FOR THE DURATION OF THE CONTRACT.

#### PROCESSING FEE

1

CONTRACTOR SHALL PAY A PROCESSING FEE TO THE STATE IN THE AMOUNT OF ONE PERCENT (1%) OF THE TOTAL CONTRACT SALES. THE PROCESSING FEE IS CALCULATED BASED ON ALL SALES TRANSACTED UNDER THE CONTRACT, MINUS, ANY RETURNS OR CREDITS. THE PROCESSING FEE SHALL NOT BE CHARGED DIRECTLY TO THE CUSTOMER, E.G., AS A SEPARATE LINE ITEM, FEE OR SURCHARGE, BUT SHALL BE INCLUDED IN THE CONTRACTS UNIT PRICES 2.

THE PROCESSING FEE SHALL BE SUBMITTED TO THE DEPARTMENT OF GENERAL SERVICES, FISCAL SERVICES DIVISION, 301 W. PRESTON STREET, ROOM 1309, BALTIMORE, MD., 21201, WITHIN TEN (10) CALENDAR DAYS FOLLOWING THE END OF EACH CALENDAR MONTH ALONG WITH A MONTHLY USAGE REPORT DOCUMENTING ALL CONTRACT SALES. AN EXCEL VERSION OF THE MONTHLY USAGE REPORT SHALL ALSO BE EMAILED TO THE PROCUREMENT OFFICER AND THE EMM ACCOUNTANT, AWAWU SALAKO,AT AWAWU.SALAKO@MARYLAND.GOV 3.

FAILURE TO REMIT PROCESSING FEES IN A TIMELY MANNER OR REMITTANCE OF FEES INCONSISTENT WITH THE CONTRACT'S REQUIREMENT MAY RESULT IN THE STATE EXERCISING ALL RECOURSE AVAILABLE UNDER THE CONTRACT INCLUDING, BUT NOT LIMITED TO, A THIRD PARTY AUDIT OF ALL CONTRACT ACTIVITY. SHOULD AN AUDIT BE REQUIRED BY THE STATE, THE CONTRACTOR SHALL REIMBURSE THE STATE FOR ALL COSTS ASSOCIATED WITH THE AUDIT UP TO \$10,000.00 OR ONE (1%) PERCENT OF THE CONTRACT'S ESTIMATED ANNUAL VALUE, WHICH EVER IS HIGHER.

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\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

TERMS (cont'd):

INDEFINITE DELIVERY CONTRACT FOR SUPPLYING STATE AGENCIES WITH THEIR NEEDS FOR THE FOLLOWING ITEM(S) FOR THE CONTRACT PERIOD SPECIFIED.

DURATIONS: CONTRACTS SHALL REMAIN IN EFFECT FOR THE TIME PERIOD AND QUANTITY SPECIFIED UNLESS THE CONTRACT IS TERMINATED BY THE STATE. THE STATE MAY TERMINATE ANY CONTRACT WITHOUT SHOWING CAUSE UPON THIRTY (30) DAYS WRITTEN NOTICE.

CORPORATE "P" PURCHASING CARDS WILL BE USED FOR PAYMENT FOR ALL INDIVIDUAL AGENCY CONTRACT PURCHASES OF \$2,500 OR LESS.

A REPORT MUST BE FURNISHED BY THE SUCCESSFUL VENDOR EVERY THREE (3) MONTHS DETAILING THE PURCHASE OF ALL ITEMS ON THE CONTRACT. FORMAT SHALL BE AT VENDORS OPTION PROVIDING THAT, AS A MINIMUM, THE REPORT REFLECTS THE CONTRACT NUMBER, CONTRACT ITEM NUMBER, THE DOLLAR VOLUME PURCHASED OF EACH ITEM, AGENCY IDENTIFICATION, AND THE CONTRACT TOTAL. THE REPORT MUST BE FILED WITHIN THRITY (30) DAYS AFTER THE END OF EACH REPORTING PERIOD. ANY EXCEPTION TO THIS MANDATORY REQUIREMENT MAY RESULT IN CANCELLATION OF THE AWARD. FAILURE TO PROVIDE THE REPORT WITH THE MINIMUM REQUIRED INFORMATION MAY ALSO NEGATE ANY CONTRACT EXTENSION CLAUSES.

### TERMS AND CONDITIONS:

DELIVERY SHALL BE MADE WITHIN SEVEN (7) WORKING DAYS AFTER RECEIPT OF ORDER.

ALL DELIVERY SHALL BE F.O.B. DESTINATION ONLY.

THE VENDOR WILL BE RESPONSIBLE FOR ALL TRANSPORTATION, SHIPPING AND DELIVERY CHARGES. BID PRICES MUST INCLUDE THESE CHARGES.

ALL ORDERS WILL BE SHIPPED AND BILLED DIRECT TO EACH AGENCY. AGENCY AUTHORIZED AGENTS (AGENCY BUYERS) WILL BE REQUIRED TO ISSUE WRITTEN OR FAXED PURCHASE ORDERS TO THE SUCCESSFUL VENDOR(S). TELEPHONE ORDERS MUST BE FOLLOWED UP WITH ISSUANCE OF PURCHASE ORDER WITHIN 48 HOURS.

THE MINIMUM DELIVERY SHALL BE NOT LESS THAN \$500.00 ON ANY ITEM OR COMBINATION OF ITEMS.

ON ORDERS UNDER \$500.00 PER SINGLE DELIVERY THE VENDOR MAY ELECT TO ADD A DELIVERY CHARGE NOT TO EXCEED THE LESSOR OF: (1) THE ACTUAL DELIVERY COSTS INCURRED BY THE VENDOR, AND (2) A REASONABLE AMOUNT. INCREASES SHALL BE CALCULATED AND ADDED TO INVOICES AS A SEPARATE

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

TERMS (cont'd):

LINE ITEM.

FOR THE PURPOSE OF CALCULATING THE NOTICE GIVING REQUIREMENTS OF THIS SECTION, THE EXPIRATION DATE SHALL BE JULY 31 OF EACH YEAR. THE CONTRACT PRICING MAY BE MODIFIED ACCORDING TO THE PRICES THEN PREVAILING WHICH ARE SUBJECT TO AN INCREASE WHICH IS NOT TO EXCEED THE CURRENT RATE OF INFLATION, AS DETERMINED BY THE PRODUCER PRICE INDEX (PPI) COMMODITY CODE 072B-0101 (CONSUMER, INSTITUTIONAL, COMMERICAL PRODUCT N.E.C.)

#### PRICE ESCALATION/DE-ESCALATION:

NO PRICE INCREASES OR DECREASES WILL BE AUTHORIZED FOR SIX (6) MONTHS AFTER THE EFFECTIVE DATE OF THE CONTRACT. UPON WRITTEN REQUEST TO THE PROCUREMENT OFFICER, PRICE ESCALATIONS WILL BE CONSIDERED ONLY AT THE END OF THIS PERIOD AND AFTER EACH SIX (6) MONTH INTERVAL THEREAFTER AND ONLY WHERE VERIFIED TO THE SATISFACTION OF THE PROCUREMENT OFFICER. HOWEVER, "ACROSS THE BOARD" PRICE DECREASES ARE SUBJECT TO IMPLEMENTATION AT ANY TIME AND SHALL BE IMMEDIATELY CONVEYED TO THE PROCUREMENT OFFICER.

THE REQUEST MUST BE RECEIVED AT LEAST THIRTY (30) DAYS PRIOR TO THE

EFFECTIVE DATE AND SHALL BECOME EFFECTIVE ON THE FIRST (1ST) DAY OF THE MONTH, UPON APPROVAL BY THE PROCUREMENT OFFICER.

1. A REQUEST FOR PRICE INCREASES SHALL REFLECT THE COMMODITY MARKET INCREASE ONLY, AND MAY BE APPROVED BASED UPON VERIFIABLE EVIDENCE THAT THE SUPPLIER COST HAS INCREASED. THIS WILL BE ACCOMPLISHED BY SUBMITTING, TO THE PROCUREMENT OFFICER OR HER DESIGNATED REPRESENTATIVE FOR COMPARISON, A DATED INVOICE OR PRICE QUOTE FROM THE BIDDER'S SUPPLIER ON SUPPLIER'S LETTERHEAD REFLECTING THE COST AT TIME OF BID, DATED CURRENT INVOICES FROM THE BIDDER'S SUPPLIER REFLECTING THE INCREASE IN SUPPLIER COST THAT SUPPORTS THE REQUESTED INCREASE IN CONTRACT PRICE, AND ALL OTHER DOCUMENTATION AVAILABLE TO SUPPORT THE INCREASE. ANY INCREASE GRANTED WILL NOT EXCEED THE MARGIN BETWEEN THE SUPPLIER COST AND CONTRACT PRICE ESTABLISHED ON THE BID OPENING DATE. THE DIFFERENCE BETWEEN THE SUCCESSFUL VENDOR'S ACTUAL

2. THE STATE RESERVES THE RIGHT NOT TO ALLOW A PRICE INCREASE, IN WHICH CASE THE ITEM FOR WHICH AN INCREASE WAS DENIED WILL BE DELETED DELETED FROM THE CONTRACT IF REQUESTED BY THE VENDOR.

COST AND THE PRICES BID SHALL REMAIN CONSTANT DURING THE CONTRACT

3. THE INCREASED CONTRACT PRICE SHALL NOT APPLY TO ORDERS RECEIVED BY THE CONTRACTOR PRIOR TO THE EFFECTIVE DATE OF THE APPROVED INCREASED CONTRACT UNIT PRICE. ORDERS PLACED VIA PURCHASE ORDER, SHALL BE CONSIDERED TO HAVE BEEN RECEIVED BY THE CONTRACTOR AFTER THE FIFTH

\*\*\* CONTINUED, NEXT PAGE \*\*\*

PERIOD.

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

TERMS (cont'd):

(5TH) CALENDAR DAY FOLLOWING THE DATE OF ISSUANCE. THE PROCUREMENT OFFICER MAY CANCEL, WITHOUT LIABILITY TO EITHER PARTY, ANY PORTION OF THE CONTRACT AFFECTED BY THE REQUESTED INCREASE AND ANY MATERIALS, SUPPLIES OR SERVICES UNDELIVERED AT THE TIME OF SUCH CANCELLATION. INVOICES REFLECTING "NEW" PRICES WILL NOT BE PROCESSED FOR DELIVERIES OF GOODS RECEIVED PRIOR TO THE INCREASE APPROVAL DATE.

4. THE NET CHANGE, DEFINED AS THE TOTAL CHANGE OF ESCALATION OF THE PRODUCT COST WILL BE THE AMOUNT OF THE INCREASE GRANTED. THE MARKUP SHALL BE RECOGNIZED AS A FLAT RATE COST THAT SHALL REMAIN FIRM FOR THE DURATION OF THE CONTRACT. NO OTHER METHODS WILL BE ACCEPTABLE.

THE FOLLOWING EXAMPLES ARE PROVIDED TO BETTER ILLUSTRATE PRICE ADJUSTMENTS:

EXAMPLE #1 DETERMINING FIRM FIXED MARKUP OF PRODUCT BIDDER'S COST OF PRODUCT A ON THE DATE OF AWARD: \$10.00

STATE CONTRACT PRICE (BID): \$13.00 LESS BIDDER'S COST: \$13.00

MARKUP FOR PRODUCT A: \$ 3.00

EXAMPLE #2 DETERMINING AMOUNT OF ESCALATION

BIDDER'S COST OF PRODUCT A (AFTER 6-MONTH INTERVAL): \$11.00 FIXED MARKUP: \$3.00 STATE CONTRACT PRICE: \$14.00

EXAMPLE #3 DETERMINING AMOUNT OF DE-ESCALATION

BIDDER'S COST OF PRODUCT A - (ANY TIME AFTER CONTRACT AWARD): \$ 9.50

FIXED MARKUP: \$ 3.00

STATE CONTRACT PRICE: \$12.50

THE STATE RESERVES THE RIGHT TO SPOT CHECK THE SUCCESSFUL BIDDER'S COST OF ANY AWARDED PRODUCT AT ANY TIME DURING NORMAL BUSINESS HOURS.

THE PURCHASING OFFICE WILL NOTIFY THE CONTRACTOR IN WRITING OF THE EFFECTIVE DATE OF ANY INCREASE WHICH IT APPROVES. HOWEVER, THE CONTRACTOR SHALL FILL ALL PURCHASE ORDERS RECEIVED PRIOR TO THE EFFECTIVE DATE OF THE PRICE ADJUSTMENT AT THE OLD CONTRACT PRICES.

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

**PRINT DATE:** 02/27/20 **BPO NO:** 001B9400026 **PAGE**: 06 U/M STATE ITEM ID LINE # UNIT COST 0001 64060-621112 CS 18.7400 BOWL, PLASTIC, 12 OZ, 1000/CS. MOBIL TH1-0012, DART OR EQUAL BRAND, CODE\_DARNEL, DU5006501\_ CASE, PACK\_1000\_\_\_\_\_ (DISCONTINUED SEE LINE ITEM#..) CS 0002 64060-261108 33.7100 FOOD CONTAINER, SQUAT, 8 OZ., 1000 PER CASE, DART 8SJ12 OR APPROVED EOUAL BRAND, CODE\_\_\_DART\_\_\_\_\_ CASE, PACK\_\_1000\_ 0003 64060-705181 CS 33.9300 TRAY, 6 COMPARTMENT, SCHOOL LUNCH TRAY, INCLUDES SECTION FOR SILVERWARE, APPROX. SIZE 8 5/8" WIDE X 12 3/16" LONG. PRINTED IN CENTER, SAY NO TO DRUGS, MILK. 500 PER CASE. GENPAK 10600. BRAND/CODE: \_\_DARNECK D42014601\_ CASE/PACK: \_\_\_\_500\_\_\_\_ CS 19.3000 0004 64060-701118 TRAYS, 5 COMPARTMENT, 10 1/4" X 8 3/8", 500 PER CASE. SCHOOL, MOBIL TH5 0500, AMOCO 80255, OR APPROVED EQUAL BRAND, CODE\_\_ECOPAK ST8\_\_\_\_\_ CASE, PACK:\_\_\_\_500\_\_\_\_ 0005 64060-701299 CS 17.4600 TRAY, PLASTIC, 3 COMPARTMENT WITH HINGED LID, 9", 200 PER CASE. AMOCO 31-583, MOBIL TH1-0101, DART 95HT3, OR APPROVED EQUAL. BRAND, CODE\_DARNELL DU406301ASE, PACK\_\_\_200\_\_\_\_\_

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\* **PRINT DATE:** 02/27/20 **BPO NO:** 001B9400026 **PAGE:** 07 LINE # STATE ITEM ID U/M UNIT COST 0006 64060-651109 CS 15.0500 PLATES, PLASTIC, 9" DINNER, WHITE, 500 PER CASE. GENPAK 739 OR APPROVED EOUAL. BRAND, CODE\_CKF 88622\_\_\_\_\_CASE, PACK\_\_\_\_500\_\_\_\_ 0007 64060-03RICA CS 34.0500 PLATE, PLASTIC, CLR. 6" DESIGNER. 240 PER CASE BRAND, CODE\_SPL6-X\_\_\_\_\_ CASE, PACK\_\_\_\_240\_\_\_\_ 0008 64060-071228 CS 138,0000 COOKING BAGS, PLASTIC, FOR COOK/CHILL, 10" X 30" CLEAR, 2 GALLON SIZE, PRE-CLIPPED. MULTI LAYERS OF NYLON FOR INCRESE ABUSE RESISTANCE. REQUIRE PRODUCT TO BE CAPABLE OF HEAT SEALING AND SURVIVAL OG 212 DEGREES FOR 2 HOURS. THE STRUCTURE CANNOT BE A MONO-LAYER. PACKED 250 BAGS PER CASE. BRAND, CODE FLAVORSEAL B-BB1-1030C CASE, PACK 400 0009 20015-50000A CS 41,4000 GLOVES, DISPOSABLE, PLASTIC, WRIST LENGTH, 8 1/2" SIZE, LARGE, PACKED 100 GLOVES PER BOX/10 BOXES PER CASE. BRAND/CODE\_VOLK 70850L\_\_\_\_ CASE, PACK\_\_\_1000\_\_\_\_ 0010 64060-500701 CS 5,6300 TEASPOON, PLASTIC, MEDIUM WEIGHT, 6", WHITE, 1000 PER CASE. CLEARSHIELD: HALLMARK OR REGAL; DART: STYLESETTER; DISPOZP SENATE; MD. PLASTICS: KINGSMAN OR EOUAL. BRAND, CODE\_\_\_FPC304WH\_\_\_\_ CASE, PACK\_\_\_1000\_\_\_\_

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\* **PRINT DATE:** 02/27/20 **BPO NO:** 001B9400026 **PAGE**: 08 LINE # STATE ITEM ID U/M UNIT COST 0011 64060-500501 CS 5.6300 SOUP SPOON, PLATIC, 6" WHITE, MEDIUM WEIGHT POLYPROPYLENE, 1000 PER CASE. JET ELITE EPW; CLEARSHIELD, HALLMARK; DART, STYLE SETTER DISPOSO. SENATE; MD PLASTICS. KINGSMAN OR APPROVED EQUAL. BRAND/CODE\_FPC 303WH\_\_\_\_\_ CASE/PACK\_\_\_1000\_\_\_\_ 0012 64060-FDP04W CS 5,6300 SPORK, DISPOSABLE MEDIUM WEIGHT, 1000 PER CASE. BRAND, CODE FPC 305WH CASE, PACK 1000 .... 0013 64060-500501 CS 5.6300 FORK, PLASTIC, 6" WHITE MEDIUM WEIGHT POLYROPYLENE, 1000 PER CASE. POLE PEO 70043; DART/STYLE SETTER; DISPOZO/SENATE; MD. PLASTICS/KINGSMAN OR APPROVED EOUAL BRAND, CODE\_FPC 301WH\_\_\_\_\_ CASE, PACK\_\_\_1000\_\_\_\_ 0014 64060-500301 CS 5,6300 KNIVES, PLASTIC, MEDIUM WEIGHT, 5" MINIMUM, WHITE. 1000 PER CASE. CLEARSHIELD: HALLMARK OR REGAL; DART: STYLE SETTER; VAN BRODE: PREMIUM; DISPOZO: SENATE; MD. PLASTICS: KINGSMAN, AMCEL OR EOUAL. BRAND, CODE\_FPC 302WH\_\_\_\_ CASE, PACK\_\_1000\_\_\_\_ 0015 64060-PLASET CS 7.4800 PLASTIC UTENSIL PACK: KNIFE, FORK & SPOON SET, DISPOSABLE, INDIVIDUAL WRAPPED SETS, MEDIUM WEIGHT, 250 SETS PER CASE BRAND, CODE\_FPC 326 WH\_\_\_\_\_ CASE, PACK\_\_\_250\_\_\_\_

\*\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*\*

BPO NO:	001B9400026	PRINT DATE:	02/27/20	<b>PAGE:</b> 09
LINE#	STATE ITEM ID	U/M UNI	T COST	
0016	64050-240504	CS	103.2800	
	APER, FLATBOTTOM, WATER, 4 OR APPROVED EQUAL.	5000 PER CASE.	SWEETHEART RD4,	
BRAND,	CODEIPDMR-5	CASE, PACK_	2500	
0017	64060-000007	CS	38.8100	
CUPS, S	OUFFLE, 5 OZ. OR 5.5 OZ.	, 2500 PER CASE	]	
BRAND,	CODEFPC 550 WH CA	ASE, PACK2500	)	
0018	64050-240404	CS	52.4900	
	OUFFLE/PORTION, PAPER, PIR CSE. (64050-0026)	LASTIC COATED,	PLEATED, 1 1/4 OZ	
BRAND,	CODE_GENPAK F125	CASE, PACK	5000	
0019	64060-240408	CS	34.4400	
CUPS, S	OUFFLE, PORTION, PLASTIC	, 4 OZ. SIZE, 2	2500 PER CASE	
BRAND,	CODE_FPC 400 WHC_ CASE,	PACK2500		
0023	64050-590100	CS	30.2600	
NAPKINS	, PAPER, WHITE, 6000 PER	CASE		
BRAND,	CODESCA D820 CA	SE, PACK6	5000	
0024	64080-101418	RL	48.7600	
ALUMIUM	FOIL, HEAVY DUTY, .001	GAUGE, 1000 FEE	T LONG, 18 INCH W	IDE

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**BPO NO:** 001B9400026 **PRINT DATE:** 02/27/20 **PAGE**: 10 STATE ITEM ID U/M LINE # **UNIT COST** BRAND, CODE\_\_\_DURABLE 91810\_\_\_\_\_ CASE, PACK\_\_\_1000\_\_\_\_ 0026 64080-18X500 CS 17.1300 ALUMINUM FOIL 18 X 500 ROLL, 5 OZ, MUST BE COMPATIBLE WITH DISPENSER BRAND, CODE\_DURABLE 51805\_\_\_ CASE, PACK\_\_\_18 X 500\_\_\_\_\_ 0027 64060-220367 CS 8.2900 BAGS, SANDWIH PLASTIC, 6.25' X 7.25', 2000 PER BOX, 3 BOXES PER CASE. BRAND, CODE\_\_ELKAY HD07\_\_\_\_\_CASE, PACK\_\_\_2000\_\_\_\_\_ 0028 64015-220313 CS 77.3900 SNDWICH BAGS, WAXED, 6000 PER CASE. BAGCRAFT 300404. BRAND, CODE\_BAGCRAFT, 300404B\_ CASE, PACK\_\_\_\_6000\_\_\_\_\_ 0030 64021-261112 CS 105.0800 CUPS, SQUAT FOOD CONTAINER, COMPOSTABLE, 12 OZ. W/SNAP-ON LID BRAND, CODE\_WC CUP DC-CS\_\_\_\_\_ CASE, PACK\_\_\_1000\_\_\_\_ 0031 64021-003004 38.6400 CS CUP, COMPOSTABLE 4 OZ HOT OR COLD, 1000 PER CASE BRAND, CODE\_\_WC-CU-PA\_\_\_\_ CASE, PACK\_\_\_\_1000\_\_\_\_

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*\*

BPO NO:	001B9400026		OATE: 02/27/20	
LINE#	STATE ITEM ID	U/M	UNIT COST	
0032	64021-240108	CS	65.9400	
CUP, CO	MPOSTABLE, 8 OZ DRINI	ζ		
BRAND,	CODEWC-CU-PA	CASE, P	ACK1000	
0033	64021-240109	CS	140.7600	
CUPS, C	OMPOSTABLE, 9 OZ. COI	LD DRINK, 1000	PER CASE	
BRAND,	CODEWC-CP-CS	CASE, PACK	2000	
0034	64021-240110	CS	76.2100	
CUPS, C	OMPOSTABLE, 10 OZ. FO	OR HOT AND COL	D DRINKS, 1000 PER (	CASE
BRAND,	CODE_WC-CU-PA	CASE, PA	CK1000	
0035	64021-261105	CS	60.9500	
LID, SN	AP-ON, COMPOSTABLE,	OZ. USED FOR	9 OZ. COLD CUP	
BRAND,	CODE_WC-CPL-CS	CASE, PACK	2000	
0036	64021-270608	CS	63.1800	
LID, SN	AP-ON, COMPOSTABLE, 8	3 OZ. FOR 8 OZ	CUP, 1000 PER CASE	
BRAND,	CODE_WC-CUL-CS-8	CASE, PAC	K1000	-
0038	64021-621105	CS	78.0300	
BOWLS,	(SQUAT BOWL) COMPOSTA	ABLE 80Z. SIZE	1000/CASE, WHITE	
BRAND,	CODEWC BO-PA-8	CASE,	PACK1000	

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BPO NO:	001B9400026	PRINT D	DATE: 02/27/20	<b>PAGE:</b> 12
LINE #	STATE ITEM ID	U/M	UNIT COST	
0039	64021-621112	CS	54.3700	
BOWL, C	OMPOSTABLE, 12 OZ. 100	00 PER CASE		
BRAND,	CODED & W SF 312001_	CASE, P	PACK1000	
0040	64021-651106	EA	37.8100	
PLATES,	COMPOSTABLE, SMOOTH I	FINISH, 6" DI	AMETER, 1000 PER CASE	
BRAND,	CODE_D & W SF 106001	_ CASE, PACK	1000	
0041	64021-651109	CS	45.3600	
PLATES,	COMPOSTABLE, 9" DINNI	ER, WHITE, 10	00 PER CASE	
BRAND,	CODED & W 109001	_ CASE, PACK	500	
0042	64021-701118	CS	40.9800	
TRAY, C	OMPOSTABLE, 5 COMPARTI	MENT, 500 PER	CASE	
VENDOR	ITEM# 21024 / FPC# 089	933 / BRAND:	HUHTAMAKI	
0043	64060-000008	CS	28.5600	
PLASTIC	LIDS SOUFFLE FOR 5 02	Z. OR 5.5 OZ.	SOUFFLE CUP.	
BRAND,	CODE FPC 400 WHL	CASE, P	PACK2500	
0044	64060-441418	BX	13.7200	
PLASTIC	FOOD COVERING, 18" X	2000'. VITA	FILM, WITH SELF DISPE	NSING

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BOX. ALCOA 5603, REYNOLDS 914, BORDENS OR EQUAL.

<b>BPO NO:</b> 001B9400026	PRINT	<b>DATE:</b> 02/27/20	<b>PAGE:</b> 13
LINE # STATE ITEM ID	<u>U/M</u>	UNIT COST	
BRAND, CODEANCHOR 73002	118 CASE,	PACK2000	
0045 64060-261110	CS	71.7500	
LIDS, SNAP ON 12 OZ. USED I	FOR 8 OZ. SQUA	T BOWLS PLASTIC	
BRAND, CODEWC BOL-CS	CASE, PAC	!K1000	
0047 64021-270610	CS	15.9100	
LIDS, SNAP-ON FOR 10 OZ. CO	JPS, 1M/CS. WI	TH CERTIFICATION	
BRAND, CODEDART 10 JL	CASE, PA	CK1000	
0048 64021-270608	CS	13.9800	
LIDS, SNAP ON, 8 OZ.CUP,	1M/CS.COMPOST	'ABLE	
BRAND, CODEDART 8JL	CASE, PACK	1000	
0050 64021-651106	EA	16.4200	
PLATES, COMPOSTABLE SMOOTH I	FINSH 6" DIAME	TER, 1000/CS. WHTE	
0052 73560-000001	BX	17.8200	
RAGS			
RAGS (TERRY)			
0053 64060-L250PC	CS	17.6300	
LID PLASTIC CLEAR (FOR 1.50	OZ CUP) 2500.0	!S	
LIDS SQUAT			

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RPO NO:	001B9400026	<b>PRINT DATE:</b> 02/27/20	<b>PAGE:</b> 14

LINE #	STATE ITEM ID	U/M	UNIT COST	
0054	64021-270610	CS	67.2800	
LIDS, S	NAP-ON FOR 10 OZ. CUPS,	1M/CS. W	ITH CERTIFICATION	
LID SNA	P ON FOR 10 OZ CUPS CON	MPOST		
0056	64060-LP12CP	CS	54.5900	
LID PLA	STIC - CLEAR COMPOST 9	FITS		
LID PLA	STIC - CLEAR COMPOST 9	TITS		
0057	09565-46NBBB	EA	25.6700	
HAIR NE'	T BOUFFANT BULK 21 "WHI	ITE		
HAIR NE'	T BOUFFANT BULK 21" WHI	ITE		
0058	64050-BBXX11	CS	54.6800	
BOWL LI	D BURITTO			
24 OZ B	URRITO BOWL			
0060	64060-BB56LL	CS	54.2500	
LID BOW	L BURITTO			
BURRITT	O BOWL LID			
0061	64015-220200	BU	7.5100	
BAGS, P	APER KRAFT, BROWN, 2LB.	, 500 BUN	DLES	
BROWN B	AGS, KRAFT PAPER (2 LBS	S.) 500 BU	NDLES	
0062	64015-220230	CS	15.6900	
BAGS, PA	APER KEAFT, BROWN, 12 I	B, 500 BU	NDLES	

FMIS-5 (4/96)

### **BLANKET PURCHASE ORDER**

#### **STATE OF MARYLAND**

		RYLAND ************************************	
LINE # STATE ITEM ID			
BROWN BAGS, KRAFT PAPER, (12	LBS.) 500 BU	JNDLES	
0063 64015-220232	CS	20.2600	
BAGS, PAPER KEAFT, BROWN, 20	LB, 500 BUNI	DLES	
BROWN BAGS, KRAFT PAPER, (20	LBS.) 500 BU	JNDLES	
0064 45065-100000	EA	44.0400	
CONTAINER CONTRAINER COMPOSTABLE 3-COM	PARTMENT 9X9X	Σ3	
0065 24070-123456	CS	95.2700	
TRAY 6-COMPARTMENT COMPOSTAB	LE 500/CS		
TRAY 6-COMPARTMENT COMPOSTAB	LE 500/CS		
VENDOR ITEM# 22021 / FPC# 08	936 / BRAND:	HUHTAMAKI	
	END OF IT	TEM LIST	
THIS PROCUREMENT WAS CONDUCT THE AWARD WAS MADE TO THE LOON A LINE BY LINE BASIS FOR TOWNS TO THE 9-DIVINOUS OF THE 100 SO TOWNS TO THE 100 SO TOWNS THE 100 SO	WEST RESPONSI BOTH DISPOSAE GIT ZIP CODE	OF COMPANY ADDRESS	PRODUCTS.
***	**** LAST PA	GE ******	
AUTHORIZED BY:		DAT	E: